

Dear associates in the path,

1. I am privileged to present before you the annual report of ISRC for the year 138 - 139 of Lalaji Era. It is twenty years since we started ISRC and we are proud that we have been able to educate people into the system of our beloved Master Babuji Maharaj, pure and simple. During this period we have published 70 books dealing with this system of sadhana as also published all the writings of our Master his Master and his intimate. During this period we have been able to conduct a few research studies and clarified many points of the system which almost border on mysteries. We have able to prove there are no phenomena in our system that is beyond rational explanation. - a no mean achievement. We have developed scales to measure our spiritual progress. All these could not have been done without the divine support of our beloved Master. The role of Sri Ramchandra publishers and the abhyasis in this regard deserves to be kept on record of ISRC.
2. I beg your indulgence to permit me to stress again the most important factors in starting the ISRC. I do this mainly as it is the general tendency of organizations to forget the fundamentals with the passage of time. We have in the preamble to the organization started that the Guru as a means many times got identified with God and more so in the case of Avatars like Lord Krishna, Buddha or Rev Babuji Maharaj. Such Gurus who may be classified as Azli-Fazli Gurus or Gurus who are of the caliber of Sambhava as explained in Tejo Bindu Upanishad are rare and far and few. They are said to come once in a millennia. The propagation of the system founded by them rests on lesser mortals who however have the capacity to serve others to the extent they can and hand them over spiritually to the original source or founder. They are classified as Fazli gurus or Shaktas which by itself is of a very high order of attainment. However illusion crept in thinking and these persons also now and then claim to be of the status higher than theirs. This unfortunate situation arises out of Gurudom getting into their heads and pomp and glory attract them.
3. That Pranahuti is a spiritual capacity of a salik is many times forgotten and is most often confused with mysterious mystic force. We have clarified for ourselves the true nature of Pranahuti and avoided this problem The capacity to

foment in others spiritual dynamism is essentially a yogic achievement (all yogic achievements are divine gifts) is well understood. Also the responsibility of training others is not being entrusted to all and sundry and we are circumspect in obtaining permission from the Master after a thorough examination of the deservancy of the aspirant by a team of advanced persons and practically verifying the capacity immediately after granting the permission by a group of aspirants. ISRC by getting rid of the concept of head of the organization and bringing in collective responsibility in discharging our duty to other spiritual aspirants we have ensured such defects do not enter this system. However there are very few cases where the persons permitted acted not in accordance with their spiritual status and we had to take corrective action. We have as on date 173 trainers spread over the globe.

4. We have been conducting training programs since inception of ISRC so that the aspirants understand the concepts of PAM and their sadhana is easy and highly productive. The total number of aspirants practicing PAM is 3776. We are having 15 training centres in India and 12 training centres spread across the countries of U.K., Europe, USA and Venezuela. During the Training sessions conducted from May 2010 to April 2011 total number aspirants who attended the course is 317 and the number of persons introduced is 140.